Agenda

Atlanta Neighborhood Charter School Board Meeting

Tuesday Sep 15, 2015 @ 6:30 PM at ANCS Elementary Campus - 688 Grant St. $30315\,$

Notice of this meeting has been posted on the ANCS website and Facebook page and in the main office at each ANCS campus.

| Agenda Item | Purpose | Who | Time |
|--|---|-------------------|------|
| I. Opening Items | | | |
| A. Record Attendance and Guests | | M. McKay-Hagan | |
| B. Call the Meeting to Order | | M. White | |
| C. Public Comment | | M. White | |
| D. Approve Minutes | Approve Minutes (Board Meeting on 08-18-15) | M. McKay-Hagan | |
| E. PTCA Report | | | |
| F. Principals' Open Forum | | L. Zelski | |
| II. Old Business | | | |
| A. Board committee structure - Proposed by-laws revision | Vote | A. Jonsson | 10 |
| B. Approve board committee assignments | Vote | M. White | 7 |
| C. FY16 employee salary increase | Vote | L. Santos | 7 |
| III. New Business | | | |
| A. Proposed board policy regarding legal representation at mediation | Discuss | M. White | 5 |
| IV. Executive Director's Report | | | |
| A. Proposed 2015-16 strategic plan initiatives | Discuss | M. Underwood | 15 |

V. Educational Excellence Committee

| Agenda Item | Purpose | Who | Time | |
|--|---------|------------|------|--|
| A. Proposed FY16 committee goals | Discuss | A. Jonsson | 7 | |
| VI. Business & Operations Committee | | | | |
| A. Monthly Business & Operations report | Discuss | R. Camp | 10 | |
| B. Proposed FY16 committee goals | Discuss | R. Camp | 7 | |
| VII. Fund Development Committee | | | | |
| A. Monthly Fund Development report | FYI | N. Hassan | 5 | |
| B. Proposed FY16 committee goals | Discuss | N. Hassan | 7 | |
| VIII. Board Governance Committee | | | | |
| A. Proposed FY16 committee goals | Discuss | L. Santos | 7 | |
| IX. Executive Session | | | | |
| A. May be entered into to discuss matters related to real estate, litigation, and/or personnel | FYI | | 10 | |
| X. Closing Items | | | | |
| A. Brief Meeting Reflection | Discuss | L. Santos | | |
| B. Adjourn Meeting | Vote | M. White | | |

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Agenda Cover Sheets

Section: I. Opening Items Item:E. PTCA Report

FYI

Purpose:

Goal:

Submitted by:

Related sep2015JGP.pdf

Material:

Section: II. Old Business

Item: A. Board committee structure - Proposed by-laws revision

Purpose: Vote

Goal:

Submitted by:

Related <u>ProposedBylawchanges.pdf</u>

Material:

Section: II. Old Business

Item: B. Approve board committee assignments

Purpose: Vote

Goal:

Submitted by:

Related 2015-2016OfficersandCommitteeAssignmentsforVote (1).pdf

Material: ANCS Chairs and Committees 9-2015.pdf

Section: III. New Business

Item: A. Proposed board policy regarding legal representation at

mediation

Purpose: Discuss

Goal:

Submitted by:

Related <u>Litigation Policy for Board Vote 09.11.15.pdf</u>

Material:

Section: IV. Executive Director's Report

Item: A. Proposed 2015-16 strategic plan initiatives

Purpose: Discuss

Goal:

Submitted by: Matt Underwood

Related ANCS Strategic Plan_updatedSept2015.pdf

Material:

BACKGROUND:

Proposed strategic initiatives for 2015-16 school year aligned with three year

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strategic plan

RECOMMENDATION:

Approve

Section: VI. Business & Operations Committee Item: A. Monthly Business & Operations report

Purpose: Discuss

Goal:

Submitted by:

Related 08 31 15 Cash Flow .pdf

Material: 08 31 15 Finance Committee Report.pdf

Section: VII. Fund Development Committee Item: A. Monthly Fund Development report

Purpose: FYI

Goal:

Submitted by:

Related Sep 2015 Development Report.xlsx

Material: Fund development report Sept 2015.ppt

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