

Student Name _____

October '14

Pre-Ordering & Pre-Payment REQUIRED for ALL Meals

Per ANCS policy, a student whose meal payment balance is -\$25 or greater will not be served school meals or drinks until the balance is paid below \$25. Pre-payment for all meals will help to avoid this situation for your student

Student Name:

Teacher Name:

| SIDE A | | | | | |
|--|--------|-----------|------------------|---------------|--------------------------------|
| Day | Date | Breakfast | Vegetarian Lunch | Regular Lunch | Milk Only |
| M | | | | | |
| T | | | | | |
| W | 10/1 | | | | |
| TH | 10/2 | | | | |
| F | 10/3 | | | | |
| | | | | | |
| M | 10/6 | | | | |
| T | 10/7 | | | | |
| W | 10/8 | | | | |
| TH | | | | | |
| F | | | | | |
| | | | | | |
| M | | | | | |
| T | 10/14 | | | | |
| W | 10/15 | | | | |
| TH | 10/16 | | | | |
| F | 10/17 | | | | |
| Total Days Side A | | | | | |
| Reduced Price | \$0.30 | \$0.40 | \$0.40 | \$0.50 | Total \$ side B Reduced |
| Subtotal \$ Reduced | | | | | |
| Fill out above for reduced priced lunches OR below for regular priced lunches | | | | | |
| Total Days Side A | | | | | |
| Regular Price | \$2.50 | \$3.50 | \$3.50 | \$0.50 | Total \$ side A Regular |
| Subtotal \$ Regular | | | | | |

| SIDE B | | | | | |
|--|--------|-----------|------------------|---------------|--------------------------------|
| Day | Date | Breakfast | Vegetarian Lunch | Regular Lunch | Milk Only |
| M | 10/20 | | | | |
| T | 10/21 | | | | |
| W | 10/22 | | | | |
| TH | 10/23 | | | | |
| F | 10/24 | | | | |
| | | | | | |
| M | 10/27 | | | | |
| T | 10/28 | | | | |
| W | 10/29 | | | | |
| TH | 10/30 | | | | |
| F | 10/31 | | | | |
| | | | | | |
| M | | | | | |
| T | | | | | |
| W | | | | | |
| TH | | | | | |
| F | | | | | |
| Total Days Side B | | | | | |
| Reduced Price | \$0.30 | \$0.40 | \$0.40 | \$0.50 | Total \$ side B Reduced |
| Subtotal \$ Reduced | | | | | |
| Fill out above for reduced priced lunches OR below for regular priced lunches | | | | | |
| Total Days Side B | | | | | |
| Regular Price | \$2.50 | \$3.50 | \$3.50 | \$0.50 | Total \$ side A Regular |
| Subtotal \$ Regular | | | | | |

TOTAL SIDE A \$ _____ + TOTAL SIDE B \$ _____ = TOTAL DUE THIS MONTH \$ _____

Make all checks payable to Atlanta Neighborhood Charter School – deliver to Main Office
Orders due by September 30, 2014