



# MIDDLE CAMPUS CLUBS 2019-2020 SY

## STUDENT COUNCIL

**Sponsor** Ms. Santana

**Purpose** Student Council members will assist in planning school events, promote school spirit and conduct service projects that help our school, our students, and our community.

**Who can participate** 6th, 7th, and 8th (application required)

**Dates/times of meetings** TBD

**Cost** \$0

SERVICE  
with pride  
**LEAD**  
with confidence  
**INSPIRE**  
to impact lives.



## EDUCATE 2 SKATE

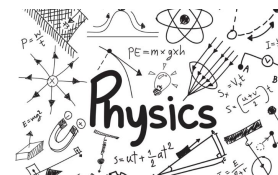
**Sponsor** Mr. Bubes

**Purpose** To support learning through skateboarding.

**Who can participate** 4th, 5th, 6th, 7th and 8th

**Dates/times of meetings** Each session will be 5 weeks and the tentative start time is mid-September

**Cost** \$125 per 5-week session



## DRAMA CLUB

**Sponsor** Ms. Q. Jackson

**Purpose** ANCS Drama Club is an after-school club which students learn, rehearse, and perform scripted writings as a production. Participants of the Drama Club will be able to learn basic concepts of stagecraft, self discipline, creative and imaginative play, build their self confidence, and accept on & off stage experiences. We will have two productions this year; Fall 2019 & Spring 2020.

**Who can participate** 6th, 7th, and 8th

**Dates/times of meetings** Mondays 4-5

**Cost** \$100/year \$10/month





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## ART CLUB

**Sponsor** Mr. Bubes

**Purpose** To support Artistic pursuits of students

**Who can participate** 6th, 7th, and 8th

**Dates/times of meetings** The tentative start time is mid-September.

**Cost** \$0



## SPANISH CLUB

**Sponsor** Sra. T and Profe Smith

**Purpose** To have casual opportunities to practice Spanish: games, songs, and cultural celebrations.

**Who can participate** 6th, 7th, and 8th

**Dates/times of meetings** Tuesdays 4-5

**Cost** \$0



## READING BOWL

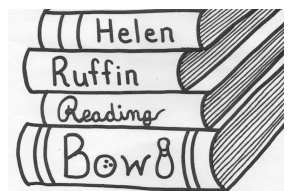
**Sponsor** Ms. Linahan

**Purpose** The Helen Ruffin Reading Bowl is a state-wide event that combines reading and trivia. Team members will read at least 5 of the 10 middle grade titles from this year's Georgia Children's Book Award Nomininees. Along with reading, we will create and study trivia questions to practice for the Jeopardy-like competition with APS schools in late January. The top two teams then go on to regional levels at Clayton State University, and so on. Later, we will conclude with a celebratory feast, book talks and strategic plans for the next year.

**Who can participate** 6th, 7th and 8th

**Dates/times of meetings** Meetings will begin in October, with the date and time to be determined. Much of the prep work (reading) is done out of school, and we will collaborate on a shared document for trivia.

**Cost** \$0





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## BOARD GAME CLUB

**Sponsor** Ms. Lamb & Ms. Linahan

**Purpose** To gather as a group to play games of strategy and silliness in an effort to laugh, blow off steam and to grow our school community. Some games will be those in the Media Center but we may also include other games such as D&D, Chess, or Drawful.

**Who can participate:** 6th, 7th, and 8th

**Dates/times of meetings** Monday afternoons - 3:45 - 5:00

**Cost** \$0



## COMPUTER CLUB

**Sponsor** Mr. Boardman

**Purpose** We will explore areas of computer programming and investigate robotics and computer hardware. Last year we participated in the "Drones for Good" competition at Grady High School and may do something similar again this year.

**Who can participate** 6th, 7th, and 8th; If there is interest in participation from 5th graders, please contact Mr. Boardman directly.

**Dates/times of meetings** Mondays or Tuesdays (TBD) from 4-5 starting in early November

**Cost** \$0



## FARM CLUB

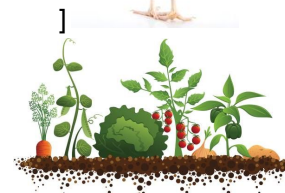
**Sponsor** K. Lovell

**Purpose** Learn how to plant, care for and harvest vegetables and flowers. Chicken care.

**Who can participate** 6th, 7th and 8th

**Dates/times of meetings** Wednesday 2:20 - 4pm Starting 9/11/19

**Cost** \$0





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If

students would like to participate in a club that is not listed above, we encourage them to start their own. Students will just need to find an adult to sponsor the club and write a proposal for the activities. If you have any questions about an existing club, please contact the club sponsor.

If you have any questions about ANCS Athletics please contact our Athletic Director, Santina Cambor, at [scambor@atncs.org](mailto:scambor@atncs.org) or 678-904-0051

## ANCS ATHLETICS

### FALL SPORTS

CHEER  
CROSS COUNTRY  
FLAG FOOTBALL  
ULTIMATE FRISBEE



### WINTER SPORTS

CHEER  
BASKETBALL



### SPRING SPORTS

BASEBALL  
SOCCER





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